

**Population Education  
Facilitator Training Institute**

UCLA Luskin Conference Center  
Los Angeles, CA ♦ July 18-20, 2025



**APPLICATION**

Name: _____
Address: _____
Address 2: _____
City, State Zip: _____
Cell/home ph: _____ Work: _____
E-mail: _____
Job Title: _____ Affiliation: _____

1. How did you hear about the facilitator training?
2. Have you been to a Population Education workshop for teachers/future teachers? If so, where?
3. Why would you like to become a Population Education Trainer?
4. Trainers lead sessions at universities where teachers are trained, in-service programs, and teacher's conferences. How do you anticipate being involved?
5. When are you available to lead workshops? Days? Evenings? Weekends?

Please return form, **along with a CV or resumé**, by **March 7, 2025** to  
Pam Wasserman at [pwasserman@populationeducation.org](mailto:pwasserman@populationeducation.org).