

**Population Education  
Facilitator Training Institute**  
The Alford Inn, Winter Park, Florida  
November 7-9, 2025



**APPLICATION**

Name: _____
Address: _____
Address 2: _____
City, State Zip: _____
Home ph: _____ Work: _____ Cell: _____
E-mail: _____

1. How did you hear about the facilitator training?
  
2. Have you been to a Population Education workshop for teachers/future teachers? If so, where?
  
3. Why would you like to become a Population Education Trainer?
  
4. Trainers lead sessions at universities where teachers are trained, in-service programs, and teacher's conferences. How do you anticipate being involved?
  
5. When are you available to lead workshops? Days? Evenings? Weekends?

Please return form, along with a CV or resumé, by **June 9, 2025** to Pam Wasserman at [pwasserman@populationeducation.org](mailto:pwasserman@populationeducation.org).